



The Rotary Club of Lakewood  
Clover Park Technical College | Saturday, April 13, 2019| 5:00 p.m.

# 49th Annual Sportsman's Dinner & Auction Procurement Form

## ITEM INFORMATION

- Physical item (*all auction items need to be available for display at the event*)  Needs Gift Certificate w/ Physical Item
- Non-Physical item with gift certificate/card provided by donor (*please attach gift certificate and/or brochure*)
- Non-Physical item with gift certificate provided by Rotary (*please attach any relevant brochures*)

GIFT ITEM NAME: \_\_\_\_\_

GIFT ITEM DESCRIPTION (*please specify in full detail - include size, color, model, and all restrictions*): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EXP DATE (*if applicable*): \_\_\_\_\_ DONOR STATED VALUE (*an amount is necessary for booking this gift*): \$ \_\_\_\_\_

## DONOR INFORMATION

DONOR(S) NAME (*as you want it to appear in print*): \_\_\_\_\_  
\_\_\_\_\_  Check here if donor is a Rotary member

DONOR ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

DONOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

CONTACT NAME / TITLE: \_\_\_\_\_

I will deliver item to (Rotarian) \_\_\_\_\_

This item needs to be picked up at (Pierce County Addresses only) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

## PROCURED BY (*Please indicate same as above if same as donor information.*)

NAME: \_\_\_\_\_ EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

*THANK YOU for your support of the Lakewood Rotary Sportsman's Dinner and Auction. Donations fund Rotary contributions to community projects such as youth scholarships, the Playground at Ft. Steilacoom Park, Lakewood YMCA, the Lakewood Boys & Girls Club, Springbrook Park, Mary Bridge Children's Hospital, St. Joseph Hospital Renal Dialysis Center, and many more. The Rotary Club of Lakewood, Washington Charitable Fund is a 501(c)(3) organization operating under tax ID 26-0427221.*

Return this form by 3/29/2019  
SPORTSMAN'S DINNER  
Attn: Procurement  
PO BOX 99786  
Lakewood, WA 98496-0786

For Questions:  
Phone: (253) 256-3182  
Email: SportsmansDinner@gmail.com  
Ticket Ordering: <https://lakewoodrc.auctionreg.org/registration>



- Please retain bottom copy for your records -

OFFICE USE ONLY				
<input type="checkbox"/> Form Received _____	<input type="checkbox"/> Item Received _____	<input type="checkbox"/> Item Tag # _____	<input type="checkbox"/> Logged into Computer _____	<input type="checkbox"/> Procurement # _____